



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.46

AMARAVATI, MONDAY, NOVEMBER 20, 2023

G.1784

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

School Education – Director of Adult Education – Re-constitution of the Departmental Promotion Committee / Screening Committee – Orders – Issued.

SCHOOL EDUCATION (PROG.III) DEPARTMENT

G.O.RT.No.70.

Dated:02.05.2022

Read the following:-

1. G.O. Ms. No.396, General Administration (DPC-I)Dept., Dated:01.12.2004.
2. G.O. Rt. No.292, School Education(Prog.III) Dept., Dated:30.10.2019.
3. From the Director of Adult Education (I/C), Ibrahimpatnam, Lr. Rc. No.1138/A1/DAE/2014, Dated 30.03.2022.

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ORDER:

In the circumstances reported by the Director of Adult Education(I/c), Andhra Pradesh in the reference 3<sup>rd</sup> read above, Government after careful examination, hereby re-constitute the following Department Promotion Committee / Screening Committee for 1<sup>st</sup> and 2<sup>nd</sup> level Gazetted posts of Adult Education Department;

- |      |  |                      |
|------|--|----------------------|
| i)   | Director of Adult Education  | - Member / Convener. |
| ii)  | Director of Public Libraries   | - Member.            |
| iii) | Deputy Secretary or Joint Secretary or<br>Additional Secretary to Govt.,<br>dealing with the service matters<br>of Adult Education in School Education Dept. | - Member.            |

2. The tenure of the above committee shall be two (2) years from the date of issue of this order.

3. The Director of Adult Education (I/c), shall take further necessary action accordingly, in the matter.

( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B.RAJSEKHAR, I.A.S.,  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Director of Adult Education (I/c), Ibrahimpatnam.

Copy to:

The Director of Public Libraries, Mangalagiri, Guntur District.

P.S to Hon'ble Minister for Education Department.

The Joint Secretary to Govt., School Education Department.

SF/SC.

//FORWARDED BY ORDER//

*Hasinul5B*  
SECTION OFFICER